50th

South Carolina Association of Pupil
Transportation
Conference & Trade Show
Program
July 13 - 17, 2025

Conference Registration



COOPERATION

The SCAPT Board of Directors wishes to thank all attendees for their participation in this year's annual conference. In order to make the conference enjoyable and educational experience for everyone we would ask your cooperation with the following:

- 1. <u>Cell Phones</u> Please turn off or mute your cell phones while attending program sessions. Speakers and attendees have invested considerable time and expense in attending this event, and we need to be respectful of their presence at our conference.
- 2. <u>Name Badge</u> Please wear your name badge at all times. This helps others to know who you are, and that you are properly registered for the conference. Name badges are required for admittance to the Trade Show and all meal functions.
- 3. <u>Trade Show</u> Please respect the exhibitors time and efforts while they set-up and get ready for the exhibits by staying out of the exhibit area until the start time. Make sure to thank all exhibitors for their participation in this year's Tradeshow.
- 4. <u>Thisi is YOUR Conference</u> SCAPT and the program partners want to make the conference as informational and enjoyable as possible. Look for SCAPT Board Members if you have questions



SCAPT Members! Don't forget to VOTE for SCAPT Board Candidates On Thursday, July 17, 2025

IMPORTANT: Any nominations from the floor will take place Monday during General Session, before Division candidate introduction! Voting for candidates will take place on Thursday, July 17th during SCAPT General Session Elections and Audit

<u>VOTER ELIGIBILITY</u>: You must be a current SCAPT member to cast a vote. You can only vote within the Division that you are a member of and you can not vote in more than one Division. A current membership list will be available at the voting booth. The SCAPT Board of Directors urges you to show your support of these candidates by casting your vote on Thursday, July 17th.



Board of Directors

Thank You To Our SCAPT Members!



Past President/President Elect
Darryl Webb, Past President
Director of Trans. Anderson Five

Rob Rickenbacker, President Elect County Supervisor Dorchester





<u>Division One</u> Gary Bradley, Chairman Director of Trans. Colleton

Tyra Ramsey, Co-Chairman Director of Trans, Berkeley



<u>**Division Two**</u> Wayne Southard, Chairman SCDE

Luke Patrick, Co-Chairman SCDE

<u>Division Three</u> Marcus Clark, Chairman

Marcus Clark, Chairman Berkeley School District

PJ Krause , Co-Chairman SCDE





<u>Division Four</u> George Blackwell, Chairman Asst. Dir. of Trans., Lexington One

Dominique Winns, Co-Chairman Berkeley School District



<u>Division Five</u> Dana Cash, Chairman Berkeley School District

Gerald Henry, Co-Chairman Richland Two School District



Working Hard for You

SCAPT Support Team



Executive DirectorRonny Townsend



<u>Secretary</u>
Trey Thomas,
South Carolina Department of
Education



<u>Legislative Liasion</u> Rita Allison



<u>Co-Treasurer</u>
Nikki Tessner,
South Carolina Department of
Education



<u>Co-Treasurer</u>
Bill Tindal,
South Carolina Department of
Education



<u>Vendor Liasion</u>
MaShannon Rice,
Anderson School District 5

Theresa Taylor, SCAPT President Welcome to the 50th SCAPT Conference



SCAPT 2025 BOARD CANDIDATES

Candidates will be introduced during Monday morning's general session on July 14, 2025. This year you will be selecting board candidates to fill five(5) open SCAPT board positions. The candidates that receive the most votes will fill the five(5), <u>2-year</u> term positions. You must be a current SCAPT member to cast a vote.

Division One

*******Introduction of Board nominee with brief Bio*****.



Division Two



Division Three



Division Four



Division Five

SCAPT 50TH ANNUAL CONFERENCE SCHEDULE AND EVENTS

SUNDAY, JULY 13TH

8:00 a.m.- Until Board members/Trailer arrives for setup

3:00 - 5:00 p.m. Registration (Carolina 2nd Floor)

7:00 - 9:00 p.m. Vendor Setup (Exhibit Hall Ground Floor)

6:00 p.m. Meet and Greet (

SUNDAY NIGHT MEET AND GREET

Relax and enjoy an evening of refreshments, fellowship and fun!! 6:00 p.m. --- Ocean Blue Terrace

Sponsored by ---







SPONSORS



























50th Annual SCAPT Conference /Trade Show! Monday, July 14, 2025 -- Program Schedule

Opening Ceremonies:

Presiding......Theresa Taylor

Invocation.....

Presentation of Colors

Pledge of Allegiance SCAPT

National AnthemSCAPT

Vendor Parade.....

MaShannon Ríce, SCAPT Vendor Líaíson

Producuto

toundtable - Donald Tudor, Retired State Director, SCDE John Martin, Retired Director-

EddieMcKenzie, Retire Director-Darlington Darryl Owens, Past Director, Jasper

Pam Wessinger, Director, Lee County Mike Bullman, State Director SCDE

Luke Patrick, Asst. Director SCDE Wil Williams, Director, Lex, Richland Five

wa waaans, Director, Lex Rachano Pice

OT Drug: Crystal Leaphart, Director of Safety & Information, SCDE

Mandatory training for Transportation employees in safety-sensitive positions



Lunch

Box lunches provide for <u>Delegates Only</u>

Ground Floor Exhibit Hall

Sponsored by:

MONDAY, JULY 14TH

7:30 a.m. - Noon Registration (2nd Floor)

8:00 - 8:30 a.m. Meet SCAPT Board Candidates

& Floor nominations for Board

Divisions

Ronny Townsend, Executive Director SCAPT

8:30 -9:15 a.m. Opening Ceremonies

(2nd Floor Carolina)

9:15 - 10:00 a.m. 50th Celebration of Time and

Progress

10:00 - 11:30 a.m. Trade Show*Ground Floor*

(Dírectors & SCDE Area Supervísors Only)

10:00 - 11:30 a.m. Training

11:30 - 1:00 p.m. Trade Show*Ground Floor*

(All Delegates)

1:30 - 3:30 p.m. Traversa Routing Training --- *Tyler*

Technology Staff

1:30 - 4:30 p.m. DOT Drug & Alcohol Training---

Crystal Leaphart

1:30 - 4:00 p.m. Tyler Help Hub --- *Tyler Technology*

1:30 - 3:30 p.m. "Blurred Lines" --- Past/Present

Roundtable

6:00 p.m. - Division One Evening Event-

Interstate Transportation

HAPPENING THIS WEEK





50th Annual SCAPT Conference /Trade Show! Tuesday, July 15, 2025 -- Program Schedule

	TUE	SDAY, JULY 15TH
	8:00 - 12:00	Tyler Hub Tyler Technologies
	8:00 - 12:00	NAPTA Class 405 Student Needs and Management - Teena Mitchell
	8:00 - 10:00	Tips and Tricks Tyler Technologies
57	9:00 - 4:00 p.m.	2025 SCAPT Tech/Inspect Competition - Outside of Trade Floor
Speakers:		
	RE	ORAK
	12:00 - 1:00 p.m	Lunch & Learn - sponsored by Tyler Technologies
	1:30 - 4:00 p.m	

Lunch
Lunch and learn -- provided for
delegates only
Location -

Sponsored by: Tyler Technology



Tuesday Night



The SCAPT 50th Awards Banquet 6:00 pm - Dinner 7:30 pm - Awards Ceremony





50th Annual SCAPT Conference / Trade Show! Wednesday, July 16, 2025 -- Program Schedule

	WEDNESDAY, JULY 16TH
	8:00 - 9:30 a.m. New Directors Workshop -
8-Y	8:00 - 9:30 a.m.
	S' OF
P.P.	
Speakers:	
	24
05	
	The state of the s
25	
	28



Wednesday Night

Refreshments and Fun are in store for you!





50th Annual SCAPT Conference /Trade Show! Thursday, July 17, 2025 -- Program Schedule

Speakers:

Míke Bullman - State Trans Dírector, SCDE

Crystal Leaphart - Dírector of Safety & Informatíon SCDE

Bíll Tíndal - Dírector for Busíness, SCDE

Luke Patrick - Assistant Director Maintenance & Training SCDE

Thank you for your attendance at the 50th SCAPT Conference and your support throughout the year!

SAFE TRAVELS TO ALL!!

THURSDAY, JULY 17TH

8:30 - 10:30 a.m. SCDE - What's new -- *Mike Bullman*,

Crystal Leaphart, Luke Patrick

and Bíll Tíndal

10:30 - 11:30 a.m. SCAPT General Session Elections &

Audit -----Mr. Ronny Townsend, Executive Director and Theresa Taylor, President

11:30 - 11:45 a.m. Adjournment

12:00 - 1:00 p.m. New Board Meeting

Everyone on the SCAPT Board is looking forward to working another year for school bus transportation in South Carolina.

Save the dates for our 51st Annual SCAPT Conference & Tradeshow!





JULY 12 - 19, 2026

2025 SCAPT Trade Show! (Exhibit Hall Ground Floor)

We have an outstanding and comprehensive group of vendors that have registered to provide attendees a look at a wide variety of school bus related products & services at the Monday, July 14th, Trade Show!

1	× /\
2	
3	25-1
4	
5	
6	
7	<i>2</i> ->
8	
9	
10	24
11	\Diamond ,
12	
13	
14	
15	
16	_{<
17	2
18	0,
19	
20	< `

21	
22	21
23)`
24	
25	
26	OF
27	
28	
29	2 P'
30	
31	
32	
33	
34	
35	6
36	Z' \
37	
38	
39	
40	

Please do not forget to stop by each booth at the trade show and thank them for their sponsorship of the South Carolina Association of Pupil Transportation



