



**South Carolina Association for Pupil Transportation
Annual Workshop Vendor Registration Form
35th Annual Workshop
July 11-14, 2010
Columbia Metropolitan Convention Center**

(Please Print)

Name: _____ Name on badge: _____

Title: _____ Representing: _____

Mailing Address: _____

State: _____ Zip: _____

Email Address: _____ Telephone: _____

Vendor/Trade Show Registration Fee: \$400

*Conference registration includes annual membership in the South Carolina Association for Pupil Transportation.

Please make checks payable to SCAPT and mail registration form and payments to:

**Lamar Atkins, Sumter School District #17
P.O. Drawer 1180
Sumter, SC 29151**

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